



JUSTICE COMMITTEE AGENDA
Law and Justice Center
November 6, 2000
Room 700

5:00 P.M.

1. Roll Call
2. Chairman's Approval of Minutes - October 2, 2000
3. Departmental Matters:
 - A. The Honorable Luther H. Dearborn, Chief Circuit Judge
 - 1) Items to be Presented for Information:
 - a) Presentation of Information as to the Need for Expansion of the McLean County Jail 4-7
 - b) General Report
 - c) O t h e r
 - B. Jane Engbloom, Jury Commission
 - 1) Items to be Presented for Action:
 - a) Request for Approval of Copier Equipment Maintenance Program - CDS Office Technologies 8-9
 - b) Other
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
 - C. Joan Naour, Correctional Health Services
 - 1) Items to be Presented for Information:
 - a) Fiscal Year 2000, Quarterly Report for the Third Quarter 10-12
 - b) General Report
 - cl Other

D.	Roxanne Castleman, Court Services Department	
	1) <u>Items to be Presented for Information:</u>	
	a) Court Services Monthly Statistical Reports	13-14
	b) Juvenile Detention Center Monthly Statistical Report	15-20
	c) General Report	
	d) Other	
E.	Dave Owens, County Sheriffs Department	
	1) <u>Items to be Presented for Information:</u>	
	a) Illinois Department of Corrections Report on Inspection of the McLean County Jail	21-39
	b) LZT Associates Report - McLean County, Illinois Detention Facility Report <i>(Document distributed to Committee Members separately)</i>	
	c) Monthly Detention Facility Report	40
	d) General Report	
	e) Other	
F.	Charles Reynard, State's Attorney's Office	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Caseload Report	41
	b) Asset Forfeiture Report	42
	c) Other	
G.	Sandra Parker, Circuit Clerk's Office	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Statistical Reports	43-59
	b) General Report	
	c) Other	
H.	Amy Davis, Public Defender's Office	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Caseload/Disposition Report	60-62
	b) General Report	
	c) Other	
I.	Billie Larkin, Children's Advocacy Center	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Statistics	63-65
	b) General Report	
	c) Other	

- J. Dan Brady, Coroner's Office
- 1) Items to be Presented for Information:
- | | | |
|----|----------------|----|
| a) | Monthly Report | 66 |
| b) | General Report | |
| c) | Other | |
- K. Integrated Justice Information System Project Team
- 1) Items to be Presented for Information:
- | | | |
|----|----------------|--|
| a) | General Report | |
| b) | Other | |
- L. John M. Zeunik, County Administrator
- 1) Items to be Presented for Action:
- Review of Recommended Fiscal Year 2001 Departmental Budgets:
- | | | |
|----|---|-------|
| a) | County Coroner's Office - Fund 0001-003 1 | 67-70 |
| b) | Children's Advocacy Center - Fund 0129-0062 | 71-74 |
| c) | MetCom - Fund 0452-0030 | 75-81 |
| d) | Other | |
- 2) Items to be Presented for Information:
- | | | |
|----|----------------|--|
| a) | General Report | |
| b) | Other | |

4. Recommend Payment of Bills and Transfers, if any, to County Board

5. Adjournment